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(2024) Autistic People's Perspectives on Functioning Labels and  
Associated Reasons, and Community Connectedness. *Journal of  
Autism and Developmental Disorders*. ISSN 0162-3257

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## Autistic people's perspectives on functioning labels and associated reasons, and community connectedness

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## Note

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This study uses identity-first language (IFL). Previous literature has shown a preference for IFL among a majority of autistic people (e.g., Keating et al., 2023; Kenny et al., 2016), with being autistic viewed as intrinsic to the individual's life (Williams, 1996) and inextricable from one's identity (Sainsbury, 2000).

## Introduction

Within the field of autism studies, the language used to describe and refer to autistic people has received growing attention within academic and autistic communities, notably the dialogue and research on the acceptability of person-first language (PFL; person with autism) versus identity-first language (IFL; autistic person) (e.g., Botha et al., 2021; Vivanti et al., 2020). One key aspect of this dialogue is how acceptable it is to use functioning labels (i.e., high functioning and low functioning), and how specific functioning labels are. Functioning labels categorise autistic people as either high- or low-functioning. As Alvares et al. (2020) state, functioning has increasingly been associated with the profile of autistic people as with strengths or weaknesses in language, higher (e.g., savantism) or lower IQ (e.g., intellectual disability), and better or worse long-term outcomes (high- and low-functioning, respectively). The literature to date suggests moving away from using functioning labels to describe the different needs autistic people have (e.g., Alvares et al., 2020; Bottema-Beutel et al., 2021). Some studies have investigated language preferences, including functioning

24 labels (Alvares et al., 2020; Keating et al., 2022; Kenny et al., 2016; Monk  
25 et al., 2022). However, there remains scope to develop a fuller  
26 understanding of autistic peoples' preferences, for example, by considering  
27 influential factors. In this light, further investigation of the acceptability of  
28 functioning labels is required.

## 29 **Language preferences**

30 Language is a complex phenomenon that changes according to preferences  
31 across time, similar to a paradigm shift (Kuhn, 1962), as terminology  
32 preferences are not siloed or independent of society. One notable example  
33 is the charity Scope, which was founded as the National Spastics Society on  
34 9 October 1951 (Smith & Smith, 2019). The former name reflected the term  
35 for a person who has cerebral palsy, which was previously acceptable. As  
36 this terminology became commonly used in a derogatory way, it led to a  
37 change in the way people were described. In a similar manner, previously  
38 derogatory terminology may be reclaimed (Botha et al., 2021;  
39 Brueggemann, 2013), for example, 'queer' has been increasingly reclaimed  
40 by the LGBTQIA+ community since the 1980s (Worthen, 2023).

41 The terminology that people choose may reflect their overall approach and  
42 attitudes towards people with disabilities, including autistic people (Dwyer,  
43 2022). As social beings, people use and develop the use of language, which  
44 has resulted in the derogatory use of words and phrases. As a consequence,  
45 the connotations of relevant terms and language referring to autistic people  
46 are likely to alter as shifts in views on language and the acceptability of  
47 terms change. There remains no solution to reach a universal consensus

48 within this debate (Bury et al., 2022; Keating et al., 2022), and will likely  
49 never be concluded due to shifts that may occur in the future, adding to the  
50 difficulty and intensity of the discussion (Dwyer, 2022).

51 Dwyer (2022) suggests that functioning labels are an important line of  
52 inquiry within the broader dialogue on how to refer to autistic people.  
53 Geelhand et al. (2023) claim that functioning labels are about what is the  
54 acceptable 'autism'; this is a finding echoed in Botha and Cage's (2022)  
55 mixed methods study exploring autism researchers' understandings of  
56 autistic people. Functioning labels can be perceived by autistic people as  
57 harmful, divisive, reductive and inaccurate (Keating et al., 2022). Keating  
58 et al. (2022) also identified their autistic participants believe their  
59 functioning varies across time, environment and situations. Using  
60 functioning labels may result in those classified as 'high-functioning' not  
61 accessing the necessary support, and autistic people determined as 'low-  
62 functioning' being infantilized and ignored (Keating et al., 2022), furthering  
63 arguments that functioning labels are problematic (e.g., Bottema-Beutel et  
64 al., 2021; Kenny et al., 2016; Pukki et al., 2022; Williams, 2019).

65  
66 One key aspect of current dialogue surrounding language related to  
67 functioning labels is discussions about the term 'Profound Autism'. Lord et  
68 al. (2022) published their proposal for a new term they call 'Profound  
69 Autism', which is meant to refer to an autistic person with high 'severity'  
70 autism, intellectual disability, being non-speaking, and requiring consistent,  
71 extensive long-term support or care. In addition, Waizbard-Bartov et al.  
72 (2023, p 690) present individuals they see as having 'Profound Autism' as

73 'a subgroup of individuals' requiring 'extensive long-term care'. However,  
74 Happé (2011) noted how autism subgroupings may have a similar prognosis  
75 and have clinical instability, suggesting there may be challenges faced in  
76 devising subgroups of autism based on functioning.

## 77 **Community Connectedness**

78 Autistic people are a heterogeneous population, therefore views on  
79 language may be diverse. In this light, it is important to investigate the  
80 reasons behind current perspectives. Different preferences may exist  
81 across the population, and these preferences may differ between cultural  
82 groups. In addition, autistic people experience minority stressors (as  
83 defined by Meyer, 2003; and identified in the autistic population by Botha  
84 & Frost, 2020). Some autistic people face self-stigma due to a labelling  
85 effect (Becker, 2018). These may be influential factors involved in an  
86 autistic individual's language preferences. Other aspects could include but  
87 are not limited to ethnicity or race; age; and community connectedness.

88

89 There seems to be scope to explore the prospective connection between  
90 language and community connectedness. There is an important link that  
91 has been found in many seminal works more broadly (see Bakhtin, 1981,  
92 1984; Bourdieu, 1977, 1991; Hall, 1997); how someone identifies, and the  
93 words used regarding them, impacts identity. For example, Stets & Serpe  
94 (2016, p. 35) state "language permits using the standpoint of others with  
95 whom we are implicated in social relationships and interactions to see  
96 ourselves as objects". For D/deaf people, those who identify as culturally

97 Deaf tend to be different from those who do not (Carter & Mireles, 2016).  
98 For example, those who identify as culturally Deaf are more likely to use  
99 sign language, have strong connections to other D/deaf people, and are  
100 more included in the Deaf community (Carter & Mireles, 2016). As for  
101 autistic people, the reclamation of identity for those within the autistic  
102 community may lead to framing disability as a culture or a key part of their  
103 community (Parsloe, 2015), for example, a community centred around  
104 shared language and experiences. This suggests that the products of the  
105 social interactions one has influence how people identify (Stets & Serpe,  
106 2016).

107 Community connectedness can be defined as a 'cognitive or affective  
108 construct' of community affiliation (Frost & Meyer, 2012, p 37). Both Dwyer  
109 (2022) and Kenny et al. (2016) have suggested that membership in  
110 communities that use certain approaches to people with disabilities or  
111 autistic people would alter preferences. Previous studies have found that  
112 autistic people may experience an improved level of well-being with a  
113 higher community connectedness (Botha, 2020; Cage et al., 2022).  
114 Furthermore, within consultative interview data collection used to inform  
115 the current study, community connectedness seemed to be associated with  
116 the language preference differences between the respondents. Given how  
117 heterogeneous the autistic population is, the diversity of lived experiences  
118 in the population may impact views of functioning labels. Part of this  
119 diversity may include the level of contact and community connection with  
120 other autistic people.

121 In this light, this study investigates autistic community connectedness  
122 (ACC). ACC is defined by three key components: belongingness was  
123 regarding similarity between the experiences of each other; social  
124 connectedness was referring to specific friendship with other autistic  
125 people; and political connectedness was in regard to similar political or  
126 social equality goals held within the autistic community. The advancement  
127 of the concept of ACC includes the development of a measurement tool.  
128 This tool was constructed from interview data by Botha et al. (2022).  
129 Botha's (2020) work into community connectedness resulted in the ACC  
130 measurement tool that was validated on 133 autistic people. The  
131 understanding of ACC is founded upon participants in Botha et al. (2022),  
132 describing the benefits of autistic community connectedness, through  
133 contact with other autistic people. They stated that a greater sense of ACC  
134 increased their self-esteem, alongside a feeling of community that they did  
135 not obtain elsewhere. In addition, the participants in Botha et al. (2020)  
136 commented that a lack of connectedness is linked to less importance of  
137 their autistic identity and the potential of internalised stigma. Research  
138 since the construction of this measurement tool has investigated autistic  
139 community solidarity and well-being, notably Cage et al. (2022) who found  
140 an improved level of well-being. Cooper et al. (2023) found that young  
141 autistic people indicating greater solidarity had higher psychological well-  
142 being.

143 The aim of the current study was to a) identify language preferences and  
144 reasons behind their predilection among autistic adults, and b) examine  
145 whether these preferences were related to ACC. Within the academic

146 literature to date, much of the discussion has not considered the impact of  
147 other influential factors such as autistic community connectedness on the  
148 use of functioning labels.

149

150 This study builds on the dialogue about IFL and PFL. It is believed that  
151 autistic people with more community connectedness would be more likely  
152 to use IFL and these individuals would not find functioning labels  
153 acceptable. It has been argued that some individuals may not understand  
154 the rationale against the use of PFL (Dwyer, 2022). Therefore, a non-  
155 directional hypothesis is proposed: perspectives on language (separately  
156 PFL or IFL, and for or against functioning labels) will differ by degree of ACC,  
157 which includes a similar effect on uncertain preferences. This study sought  
158 to explore the reasons for the acceptability of functioning labels.  
159 Specifically, this study inquired into levels of agreement on the reasons for  
160 and against functioning labels and what terms are acceptable about being  
161 autistic.

162

## Methods

### Respondents and Procedure

163 Five hundred and sixteen autistic respondents completed the survey. There  
164 was 19% non-completion of the survey (of a total 637 respondents)  
165 resulting in their data being removed. Respondents were only excluded  
166 when they were not autistic. The mean age was 36.13 (range 12-87).  
167 Respondents were a mix of gender identities; 93 were male, 259 were  
168 female, 121 were non-binary, 21 stated other preferred terms for their  
169

170 identity<sup>1</sup>. All other respondents preferred not to say. The majority of  
171 respondents were White (426; 83%), 32 were Mixed or multiple ethnic  
172 groups (6%), 14 were Asian or Asian British (3%), 12 were Black, Black  
173 British, Caribbean or African (2%), 7 were Arab (1%), 6 were Hispanic (1%),  
174 5 were Ashkenazi Jewish (0.9%), 8 responded as 'other' ethnic group (most  
175 respondents specified an answer) (2%). Forty-eight percent were based in  
176 the UK, 22% lived in the USA, and all other respondents lived around the  
177 world, including Antigua and Barbuda, El Salvador, and Singapore (6  
178 respondents did not answer this question). 383 were diagnosed and 133  
179 were self-identifying. Specific data on socioeconomic status or educational  
180 attainment were not collected at this time.

181

182 Respondents were recruited via convenience sampling, using an  
183 advertisement on social media, and emails to international, national, and  
184 local relevant groups, organisations and charities. Organisations and  
185 charities and groups supporting individuals with additional support needs  
186 or an intellectual disability were also contacted with a link to the survey. It  
187 remains unknown if individuals with an intellectual disability completed the  
188 survey at this time.

189

190 This research study gained a favourable ethical opinion on 15<sup>th</sup> June 2022  
191 by the [anonymised ethic body] at [anonymised university] ([redacted  
192 application code]). Interviews were initially conducted to gain proposed

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<sup>1</sup> 16 identified themselves the following: 4 as agender, 3 as genderfluid, 3 as trans, 2 as anti-gender, 2 as demiguy or demiboy, 1 as quoigender, and 1 as gender-queer.

193 reasons for functioning labels. The survey was piloted on five autistic people  
194 prior to launch, asking for feedback of the accessibility of the survey as well  
195 as testing issues in relation to flow of the questions. Individuals piloting the  
196 survey were also asked to test each 'branch' for individual language  
197 preferences, to ensure the survey worked for all language preferences. The  
198 feedback collected was integrated into the survey used for data collection.  
199 Recruitment for the survey began in September 2022 through contacting  
200 relevant international, national and local organisations, and groups and a  
201 social media campaign. Respondents accessed the survey via a link to the  
202 information page whereby they could click a button to continue to the  
203 survey. The order of the questions was presented the same for each  
204 respondent. Respondents could stop and return to the survey. They could  
205 not skip key items. The last item in the survey was open-ended so  
206 respondents could express their thoughts about the survey and its topic.  
207 Upon completing the survey, the respondents received a thank you note for  
208 finishing the survey.

## 209 **Materials**

210 The survey was fielded over 3 months between September and December  
211 2022. The survey options were developed during 2022, following a  
212 consultancy **period** interviewing autistic people. They were asked about  
213 their preferences regarding functioning labels and reasons for or against  
214 them; this informed the survey with their responses aggregated into  
215 themes (see table 1). Six reasons for and eight reasons against using  
216 functioning labels were surmised from these consultancy interviews. The

217 reasons that the respondents rated are provided in Table 1. The research  
218 assistant (third author) input the survey options into Qualtrics. Respondents  
219 accessed the survey online. Respondents gave consent to participate after  
220 reading an information sheet at the start of the survey by clicking a button  
221 to continue the survey.

222

223 **[Insert table 1 near here]**

### 224 ***Survey***

225 The survey consisted of 10 questions, excluding follow-up questions for  
226 respondents answering that another (or 'other') answers are possible.  
227 These respondents were then asked to supply an answer to 'other' reasons.  
228 The survey began with demographic questions, e.g., age, gender,  
229 geographic location, ethnicity or race, diagnostic status (only non-autistic  
230 people were excluded based on their answers to this question), and  
231 community connectedness. For the latter, Botha et al. (2022) Autistic  
232 Community Connectedness measure was used (described below).

233

234 **Survey Questions.** Respondents were asked how they would like  
235 autistic people to be termed in the survey, which offered data on how many  
236 people find each term acceptable. The preferred term was then used when  
237 relevant throughout the remainder of the survey. In addition, this study  
238 asked all respondents what terms about autistic people were acceptable  
239 (person with autism, Aspergers, disorder, conditions, living with autism,  
240 autistic). The survey implemented a 3-point Likert scale ('Yes - this term is  
241 okay', 'No - this term is not okay', and 'I do not have an opinion on this term

242 or phrase'). The respondents then proceeded with the main purpose of the  
243 survey to ask about functioning labels, i.e., whether to use them, not use  
244 them, or 'do not know'. The survey used a branching approach whereby  
245 respondents were supplied only relevant questions based on their answers  
246 (e.g., reasons for functioning labels were provided to those who agreed;  
247 reasons against functioning labels were provided to those who did not  
248 agree; reasons for and against were provided for those that had no  
249 preference). Each response was rated on a 3-point Likert scale; (1 being  
250 'Agree', 2 'Neither agree nor disagree' and 3 'disagree').

251

252 Options to supply other reasons or answers to the listed options were  
253 provided where applicable. In addition, an open-ended question  
254 surrounding general comments was offered at the end of the survey. The  
255 qualitative data will be reported separately.

256

257 **Autistic Community Connectedness (ACC) (Botha et al., 2022).**

258 The ACC measurement instrument assesses to what degree each  
259 respondent felt connected to the autistic community. Respondents were  
260 asked to read nine statements and rate their agreement on a 6-point Likert  
261 scale (1 being 'strongly disagree' up to 6 described as 'strongly agree'). For  
262 example, statements included "I feel a sense of belonging to the autistic  
263 community". Total scores could range from 9 to 54. The higher the score,  
264 the more the respondent felt connected to the autistic community. The  
265 validity of the measure was tested through a Product Moment Pearson

266 Correlations (all items were valid  $<.05$ ). Using Cronbach Alpha reliability  
267 testing, the measure is highly reliable ( $\alpha=.89$ ).

## 268 **Design and Data Analysis**

269 This study used a cross-sectional, exploratory correlational design,  
270 exploring the relationship between language preferences and community  
271 connectedness. To answer the research question to identify language  
272 preferences among autistic adults and their prospective rationale for or  
273 against functioning labels, descriptive statistics were employed. Data were  
274 analysed using linear regression conducted in SPSS (Version 28) to examine  
275 the relations between the variables and test our hypothesis.

## 276 **Results**

277 The respondents' perceived language acceptability was as follows: 80% of  
278 the respondents ( $n=408$ ) preferred IFL being used for themselves, 15% had  
279 no preference, and 6% selected PFL. Descriptive statistical analysis was  
280 applied to the questions about IFL and PFL ( $n=503$ ). Although the survey  
281 allowed for 'Aspies' or 'person with Aspergers' to be used, these were  
282 subsumed into IFL and PFL respectively. **Next**, 510 respondents answered  
283 whether functioning labels should be used. Seventy-four percent of the  
284 respondents stated that they should not be used, 13% responded that they  
285 should be used, and 13% indicated that they do not know.

286

287 The whole sample was asked what terms are acceptable regarding being  
288 autistic (the wording used their chosen preferred term). Table 2 shows near  
289 universal agreement that autistic is an acceptable term, regardless of their

290 individual preference, and just over three quarters thought 'autists' or  
291 'autistics' was okay. However, half of the respondents did not like 'person  
292 with autism' and three-fifths didn't accept Aspergers. 'Living with autism  
293 was also rejected by over half of the respondents. This shows there is a  
294 strong preference for autistic as a term, with Aspergers or 'living with'  
295 names less favoured, though not universally rejected.

296

297 [insert **Table 2 near here**]

298

299 Most groups had a high number of respondents preferring IFL and not using  
300 functioning labels. Similarly, grouping autistic people based on their current  
301 location by country suggests some countries may have a preference for  
302 PFL. However, with only one respondent in certain countries, this cannot be  
303 generalised, and it is not representative of the autistic population in these  
304 countries. This is similar for views on functioning labels. For the raw data  
305 regarding these cultural factors, please see supplementary materials.

## 306 **Autistic Community Connectedness**

307 In order to understand the respondents' lives, the survey measured  
308 community connectedness ( $M=39.31$ ,  $SD= 8.94$ , range: 9 - 54). The mean  
309 connectedness was of those requesting IFL (41) was substantially higher  
310 than PFL (28) and those that didn't mind (32). A similar pattern is seen for  
311 level of community connectedness for those against functioning labels. This  
312 implies that there is a difference within the sample between respondents  
313 based on language preferences.

314

315 To investigate the relationship between ACC and what is acceptable  
316 language regarding being autistic and functioning labels, linear regression  
317 was conducted. This model fits the data well (PFL-Don't mind Tolerance =  
318 .99, VIF= 1.01; Yes to use of functioning labels-Maybe Tolerance=.98, VIF  
319 = 1.02).

320

321 As can be noted in the tables, both IFL versus PFL (table 3), and for or  
322 against functioning labels (table 4) were statistically significant, as well as  
323 those that had no preference for both. These models were significant, with  
324 model 1,  $F(6, 490) = 26.119, p < .001$ , explaining 24% ( $R^2 = .242$ ) of the  
325 variance in ACC, and model 2,  $F(6, 490) = 30.417, p < .001$ , explaining 27%  
326 ( $R^2 = .271$ ) of the variance in ACC. The respondents' preferences, age, and  
327 gender were significant for model 1, but neither age nor ethnicity were  
328 significant in model 2. Importantly, PFL (-13) and those that had no  
329 preference (-7) scored lower ACC, as were those that preferred functioning  
330 labels (-10) and those that had no preference (-8).

331

332 It should be noted that this finding could be two-directional; for instance,  
333 autistic people who feel more connected to the autistic community are  
334 more likely to prefer IFL, and to be opposed to functioning labels, yet  
335 similarly autistic people who prefer IFL and who oppose functioning labels  
336 feel a stronger connection to the autistic community.

337

338 **[insert Table 3 and 4]**

339

340 To complete the regression models, categories of ethnicity were  
341 transformed into 'white' or 'non-white' due to small samples in some  
342 groups. The gender variable was transformed into dummy variables for  
343 'male', 'female', and 'non-binary, third gender, prefer not to say and other'.  
344 Of interest is the significant results for 'female' (-3 in both models), and  
345 'non-binary, third gender, prefer not to say and other' (-5 in model 1, and -  
346 4 in model 2), compared to males. This finding indicates that respondents  
347 identifying with these genders had less ACC. In model 1, age was  
348 significant, suggesting with every increasing year, the respondents would  
349 increase ACC by 0.07 (see table 3).

### 350 **Reasons Regarding Functioning Labels**

351 Only 132 respondents were asked about reasons for functioning labels,  
352 because they agreed or had no preference regarding their use. As seen in  
353 table 5, most respondents answering this question agreed that functioning  
354 labels help to understand autistic people's needs and to deliver care. Half  
355 of the subsample identified it helps to categorise autistic people, a third  
356 were neutral and just over a fifth disagreed, this shows that while there is  
357 a preference for identification, this is far from a homogeneous view.  
358 However, of the 119 respondents answering whether they describe  
359 themselves with functioning labels (see table 5), it remains unclear due to  
360 about a third of these respondents stating agree, disagree or neither agree  
361 nor disagree to each. Most respondents (over a third of the 120 answering)  
362 neither agreed nor disagreed that being high functioning sounds

363 encouraging as a reason for using functioning labels. Between 11 and 13  
364 respondents have missing data for these questions (see table 5).

365

366 **[insert Table 5 near here]**

367

368 Table 6 reports data from respondents that were asked **about their**  
369 **disagreement with using functioning labels;** this was due to stating their  
370 opposition to functioning labels or not having a preference. As seen in table  
371 6, nearly all of these respondents answered that they agree they are  
372 discriminative stereotypes. Nearly all of the 433 respondents answering the  
373 question agreed that functioning labels increase assumptions about autistic  
374 people's needs. In addition, this is amplified by over three quarters of these  
375 respondents agreeing that categorical labels are unhelpful or inconsistent.  
376 Furthermore, nearly all of these respondents agreed that functioning labels  
377 are used to selectively deny services. Most of these respondents agreed  
378 functioning labels should not be used because those that are deemed low  
379 functioning become overlooked or demoralised. Nearly all of these  
380 respondents selected that the terms cause stigma, and most respondents  
381 agreed that these terms dehumanise and dismiss autistic people. It could  
382 be therefore expected that these terms might lead to trauma or mental  
383 health issues, to which just over three quarters of respondents agreed.

384

385 **[insert Table 6 near here]**

386

387 Lastly, for those against functioning labels, the survey asked what language  
388 they would prefer to be used. In table 7, 377 respondents answered this  
389 question, of which there was a combined total of 86% agreeing to 'stating  
390 individual needs of each person' and 'both of the above'. Under a quarter  
391 of these respondents answered that only stating specific diagnoses would  
392 be preferred.

393

394 **[insert Table 7 near here].**

395

## Discussion

396 This study has helped identify autistic people's perspectives on language  
397 preferences, including perspectives on functioning labels. Respondents  
398 reported a preference for IFL among autistic adults, and the analysis  
399 indicated a relationship between preferences and ACC. Therefore, the  
400 language that was deemed acceptable seemed to differ by ACC (separately  
401 PFL or IFL, and for or against functioning labels, including on uncertain  
402 views). An important comparison to be made is with Cage et al. (2022). The  
403 mean ACC in Cage et al. (2022) was 41.34 (SD = 10.67, range 15-60). In  
404 their study, fewer respondents preferred identity-first language (n = 136,  
405 69.4%), more respondents had no preference (n = 46, 23.5%), and  
406 approximately 1% more preferred person-first language in their study (n =  
407 14, 7.1%). The spread of data in their study is likely wider due to more  
408 respondents having no preference, and less preference for IFL.  
409 Comparatively, Cage et al. (2022) respondents had a similar range of ACC,  
410 but with a higher range than the current study. Due to neither Cage et al.

411 (2022) nor this study collecting information about co-occurring intellectual  
412 disabilities nor use of language, it cannot be known whether the distribution  
413 of ACC is different due to influences related to this factor.

414

415 This study can specifically support professionals and academics use of  
416 language that has greater acceptability for autistic people, understand the  
417 reasons for and against using functioning labels, and understand that  
418 autistic community connectedness correlates with autistic people's  
419 opinions about language.

420

421 The findings echo cultural knowledge within the autistic community, and  
422 previous recommendations and suggestions for describing autistic people  
423 within the academic literature (e.g., Bottema-Beutel et al., 2021; Monk et  
424 al., 2022). Respondents who did see merit in using functioning labels to  
425 describe autistic people also reported not necessarily using them about  
426 themselves. Community membership was found to impact the language  
427 respondents used to describe the support needs of autistic people,  
428 including the utilisation of functioning labels.

429

430 Keating et al. (2022) also found that there were heterogeneous  
431 perspectives regarding language. It is believed that this study addresses  
432 this matter well; with 47% of autistic people suggesting that using the term  
433 ASD is acceptable and 41% unacceptable, yet 97% of all respondents  
434 stating autistic person is okay. The findings from this study replicate  
435 Keating et al. (2022) that there is a dominant acceptance of IFL.

## 436 **Agreement Within the Heterogeneity of Views**

437 Most of autistic people in the sample agree that IFL is okay, **however a mix**  
438 **of opinions were reported** for medical language such as disorder and  
439 conditions. However, it has been identified that autistic people from the UK  
440 are more inclined to accept medical language than some other countries  
441 (Keating et al., 2022). Nonetheless, the level of agreement about IFL seems  
442 to align with the notion that autistic people can positively claim their  
443 disability (including as an identity) (Botha et al., 2021; Brueggemann,  
444 2013). Moreover, most autistic respondents of the survey did not want  
445 functioning labels used, which has been identified in past research (Alvares  
446 et al., 2020; Keating et al., 2022; Kenny et al., 2016; Monk et al., 2022). It  
447 appears that the reasons are wide-ranging, potentially more so than the  
448 options provided in the survey.

449  
450 The findings from this study replicate the recommendation from Monk et al.  
451 (2022) that describing specific needs is preferential to using functioning  
452 labels. The respondents of the survey in this study supplied levels of  
453 agreement to reasons for using functioning labels; the reasons with the  
454 highest agreement for those that answered the questions (for, n=121;  
455 against, n=434) were to deliver care and understand autistic people's  
456 needs. This survey further identifies that those against functioning labels  
457 wish academics and professionals to state the individuals' needs instead of  
458 using functioning labels. **This would mean that those *for and against***  
459 functioning labels want language that identifies the autistic persons' needs,

460 with some respondents suggesting this could be achieved through  
461 functioning labels.

462

463 In previous academic literature, descriptions of individual needs have been  
464 recommended to describe the variety of autistic people's support needs  
465 (Bottema-Beutel et al., 2021; Monk et al., 2022). Alvares et al (2020) also  
466 identified a lack of validity of functioning labels. The data from this study  
467 further strengthens these suggestions. Furthermore, describing individual  
468 support needs allows for further personalisation of support. Additionally,  
469 this can be with specific difficulties as well as strengths, in order to provide  
470 a more accurate description. This ensures that the binary issue of  
471 functioning labels is circumnavigated, and the description of needs better  
472 accommodates the fluid, dynamic nature of autistic people's 'functioning'.  
473 Additionally, it provides more clarity about support needs from other  
474 diagnoses, for example intellectual disability. The conflation of low  
475 functioning with intellectual disability occurs and is made possible with use  
476 of functioning labels, which can result in diagnostic overshadowing. It is  
477 vital that all autistic people's needs are described accurately, as unmet  
478 support needs lead to a lower quality of life (Mason et al., 2018).

## 479 **Discrimination, stigma and community** 480 **connectedness**

481 **Using** functioning labels can result in discriminating practices and be  
482 experienced as dehumanisation of autistic people (Keating et al., 2022; De  
483 Hooge, 2019). Therefore, researchers should take care to attend to  
484 individual perspectives surrounding language and understand the

485 implications of utilising functioning labels. Furthermore, as Dwyer (2022)  
486 states, it is possible those who prefer PFL might not have considered the  
487 reasons against its use. This argument could be broadened to functioning  
488 labels and how the alternative achieves the goal that most respondents  
489 agreed was their reason for using them (i.e., to help understand and meet  
490 autistic people's support needs).

491  
492 The stigmatisation from categorising autistic people as low functioning  
493 (Bottema-Beutel et al., 2021) may well be felt akin to labelling theory  
494 (Scheff, 1974). If an individual is deemed low functioning, they may be  
495 treated in a manner that assumes low capacity for choice and control of  
496 their life (Williams & Porter, 2017). Autistic people who are perceived to be  
497 'low functioning' may face paternalistic attitudes in the services and  
498 settings that support them (as argued by Mulick & Butter, 2015; Knight,  
499 2016; McDonough & Taylor, 2021). Through ability and 'functioning' being  
500 perceived as a binary, the fluid, dynamic nature of autistic people's  
501 'functioning' is not supported (Bottema-Beutel et al., 2021; Monk et al.,  
502 2022).

503  
504 Of interest is the mixed response from respondents regarding using  
505 functioning labels for themselves. It is unknown why this might be the case,  
506 but in light of stigmatisation this could be important. If these autistic people  
507 perceive the terms as acceptable, then questions rise to why they may not  
508 use this language to describe themselves. Bury et al. (2022) discovered  
509 those that found IFL more offensive had greater internalised stigma.

510 Therefore, it *might* be that they experience self-stigmatisation. As Botha et  
511 al. (2022) suggest, less connection with autistic people and the autistic  
512 community may include internalised stigma. Bachmann et al. (2019) found  
513 that autistic adults (n=149) do experience internalised stigma, with older  
514 respondents in their sample reporting a higher level of internalised stigma.  
515 In spite of internalised stigma as a potential influencing factor, respondents  
516 may not always use functioning labels to describe themselves, or only use  
517 them for other autistic people (e.g., 'low functioning' others). In view of this,  
518 perhaps it is a better choice to align to perspectives of each individual, i.e.,  
519 disclosure of needs over functioning labels.

520

521 Functioning labels create a hierarchy of being autistic. Keating et al. (2022)  
522 express how some autistic people may wish to lessen the sense of  
523 stigmatisation and noted that some prefer terms that enable a sense of  
524 being 'superior' than other autistic people (for more information, see De  
525 Hooge (2019) regarding 'Aspie supremacy').

526

527 Furthermore, this survey has identified that community connectedness is  
528 indeed important to the acceptability of functioning labels. Referring back  
529 to the three domains of ACC (belongingness, social connectedness and  
530 political connectedness) (Botha et al., 2022), connections to other autistic  
531 people (social connectedness) and knowledge from the autistic community  
532 (political connectedness) are two possible sources of information on  
533 functioning labels. Studies exploring autistic community connectedness  
534 have suggested that closeness to the autistic community appears to

535 influence the perceived importance of having an autistic identity (Botha et  
536 al., 2022; Cage et al., 2022). These findings emphasise the importance of  
537 community on perceptions and beliefs, echoing studies in different  
538 contexts; for example, beliefs about smoking (Ragan, 2016); beliefs about  
539 climate change (Stevenson et al., 2019).

## 540 **Limitations**

541 Respondents were required to be able to complete the study in English and  
542 due to the nature of an online survey, they had to have access to the  
543 Internet. The majority of the respondents in the study were based in the UK  
544 and USA. Only 18% of survey respondents identified as male. Given the  
545 underdiagnosis of autistic women and individuals who are not cisgendered  
546 males (Haney, 2016), it could be expected that the study would have gained  
547 more male respondents. However, common demographics when  
548 responding to online surveys needs to be addressed. Fewer males generally  
549 respond to online surveys (Rødgaard et al., 2022; Rubenstein & Furnier,  
550 2021). Although, it means the data may not necessarily represent autistic  
551 males. In addition, this study did not collect information about respondents'  
552 potential co-occurring intellectual disability, other co-occurring conditions,  
553 or use of oral language (following other studies that have used ACC, such  
554 as Cage et al., 2022). Therefore, it is not possible to know if autistic people  
555 with intellectual disabilities were present. Consequently, this could be a  
556 focus of future research.

## 557 **Future Research**

558 Future studies may wish specifically to identify autistic people with  
559 intellectual disabilities and investigate language preferences and ACC. It  
560 would be useful to study what could be the direction of the impact of  
561 community connectedness and whether there are other variables that may  
562 have influence on language preference. For example, it is possible to query  
563 whether self-stigmatisation led to their view.

## 564 **Recommendations**

565 The proposed best option for language choice is not to find consensus, but  
566 instead choose the optimal choice that is one in which people find the least  
567 offensive or disagreeable. **The social** essentialism<sup>2</sup> of autistic people,  
568 whereby professionals and clinicians categorise autistic people because  
569 “social essentialist perspectives shape how people navigate the social  
570 world” (Williams et al., 2022) **misconstrues the diversity of autistic people’s**  
571 **lived experiences and beliefs.**

572

573 Pineo (2022) remarks that non-autistic people would not want to be autistic  
574 and as such the manifestation from their internalised ableism leads to an  
575 embodiment of their beliefs towards autistic people; in other words, their  
576 good intentions culminate in the erasure of the autistic being. It has been  
577 identified that language impacts one another, and as such it must be  
578 recommended to maintain an up-to-date understanding of its impact on the  
579 minority group to whom the words refer. Therefore, the recommendation

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<sup>2</sup> Social essentialism is defined as “beliefs that group members are fundamentally the same” (Williams et al., 2022).

580 regarding current language must be to adopt the word 'autistic' (IFL) due  
581 to the respondents' near universal agreement that this term is acceptable.  
582 Similarly, most respondents suggested not using functioning labels. The  
583 proposed recommendations mirror Alvares et al. (2020), who stated that  
584 professionals, including researchers and clinicians, should move away from  
585 binary towards the variety of autistic people's cognitive profiles. This is also  
586 relevant to the current dialogue surrounding profound autism  
587 (Waizbard-Bartov et al., 2023) whereby the term is meant to differentiate  
588 between autistic people based on their functioning or support needs.

## 589 Conclusion

590 This study sought to understand if what was deemed acceptable language  
591 is impacted by ACC, and the reasons for the views regarding functioning  
592 labels, notably that community connectedness impacts views on language;  
593 it could be possible that how connected an autistic person is to the  
594 community may influence their views, or that their perspective make them  
595 more likely to be connected to the community (i.e., seeking out like-minded  
596 people).

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## Footnotes

749

750

<sup>1</sup> 16 identified themselves the following: 4 as agender, 3 as genderfluid, 3

751

as trans, 2 as anti-gender, 2 as demiguy or demiboy, 1 as quoigender, and 1 as

752

gender-queer.

753

<sup>2</sup> Social essentialism is defined as “beliefs that group members are

754

fundamentally the same” (Williams et al., 2022).

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# Autistic people's perspectives on functioning labels and associated reasons, and community connectedness

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Acknowledgments. This study was funded by the Summer Vacation Research Competition at the University of Kent, notably for Farradeh Martin's time as a research assistant.

Accepted manuscript

Purpose: Functioning labels have been used in relation to autistic people and differentiating between support needs. The main purpose of our study was to identify perspectives regarding language about being autistic. In regard to themselves and functioning. Furthermore, we investigated the influential factor of community connectedness on use of language acceptability and functioning labels.

Methods: 516 autistic respondents completed our survey. We asked about demographic characteristics, how respondents would like autistic people to be termed in the survey, and their acceptability (person with autism, Aspergers, disorder, conditions, living with autism, autistic). We also asked about respondents' Autistic Community Connectedness, acknowledging the implicit nature of language and identity (Stets & Serpe, 2016). The main focus of our survey was whether or not to use functioning labels, and the supporting rationale.

Results: 97% of respondents stated that they find the term 'autistic' acceptable. Respondents who did see merit in using functioning labels to describe autistic people also reported not necessarily using them about themselves. Community membership was found to impact the participants' language preferences to describe the support needs of autistic people, including the use of functioning labels.

Conclusion: The proposed best option for language preferences is not to find consensus but instead, opt for the optimal choice that people find the least offensive or disagreeable. This means using identity-first language and not using functioning labels.

Keywords: autism, functioning labels, identity-first language, community, language

**Table 1.**

*Reasons for and against the use of functioning labels determined through interviews with autistic adults (n=17).*

Reasons for Functioning Labels	Reasons against Functioning Labels
Functioning labels help us understand needs	Discriminative stereotypes
Deliver care	Increase assumptions about needs
Being high functioning sounds encouraging	Used to selectively deny services
I describe myself with functioning labels	Dehumanise and dismiss autistic people
Helps us categorise autistic people	Can lead to trauma/mental health issues
	Categorical labels are unhelpful/inconsistent
	Those deemed low functioning are overlooked/demoralised
	They cause stigma

**Table 2.**

*Descriptive statistics regarding acceptability of language about being autistic (n=501).*

Are these ways of talking about being autistic okay?	Yes - this term is okay (%)	I do not have an opinion on this term or phrase (%)	No - this term is not okay (%)
Person with autism	33.7	17.2	49.1
Aspergers	22.2	16	61.9
Autism Spectrum Disorder (ASD)	47.1	11.6	41.3
Autism Spectrum Conditions (ASC)	48.9	27.7	23.4
Living with (autism, ASD or ASC)	25	16.4	58.7
Autistic person	96.6	2.6	0.8
Autists or autistics (n=497)	77.5	11.9	10.7

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**Table 3.**

*Model 1 of the linear regression analysis on acceptability of language terms regarding themselves, using ACC as the dependent variable.*

	Variable	Estimate	SE	95% CI		$p$
				LL	UL	
	PFL <i>only</i>	-12.893	1.635	-16.106	-9.679	<.001
	Don't mind the term used <i>only</i>	-7.415	1.039	-9.456	-5.375	<.001
Controls	Age	.070	.028	.014	.126	.014
	Female (compared to Males)	-3.388	.971	-5.297	-1.480	<.001
	Non- Binary/Third Gender, or other (compared to Males)	-4.611	1.088	-6.748	-2.475	<.001
	White compared to Non-White Ethnicity	-.268	.992	-2.217	1.682	.787
IFL	Intercept	51.667	3.383	45.019	58.315	<.001

*Note.* Total  $N = 497$ . CI = confidence interval; LL = lower limit; UL = upper limit.

**Table 4.**

*Model 2 of the linear regression analysis on acceptability of language terms regarding functioning labels, using ACC as the dependent variable.*

	Variable	Estimate	SE	95% CI		$p$
				LL	UL	
	For the use of functioning labels <i>only</i>	-10.274	1.082	-12.401	-8.147	<.001
	Maybe to use of functioning labels <i>only</i>	-8.086	1.096	-10.240	-5.932	<.001
Controls	Age	.053	.028	-.002	.108	.060
	Female (compared to Males)	-3.415	.950	-5.282	-1.548	<.001
	Non-Binary/Third Gender, or other (compared to Males)	-4.409	1.060	-6.492	-2.326	<.001
	White (ref Non-White)	-1.066	.970	-2.971	.840	.272
Against the use of functioning labels	Intercept	53.438	3.294	46.966	59.909	<.001

*Note.* Total  $N = 497$ . CI = confidence interval; LL = lower limit; UL = upper limit.

**Table 5.**

*Reasoning for functioning labels according to individuals who support their use (n=121).*

Why do you think people should use functioning labels?	Agree	Neither Agree nor Disagree	Disagree
	% (N)	% (N)	% (N)

Functioning labels help us understand needs	71.9 (87)	18.2 (22)	9.9 (12)
Deliver care	65.3 (79)	20.7 (25)	14.0 (17)
Being high functioning sounds encouraging (n=120)	23.3 (28)	39.2 (47)	37.5 (45)
I describe myself with functioning labels (n=119)	31.1 (37)	32.8 (39)	36.1 (43)
Helps us categorise autistic people	50.4 (61)	28.9 (35)	20.7 (25)
Specified other or selected other reasons exist	19.8 (20)	73.3 (74)	6.9 (7)

**Table 6.**

*Reasoning against functioning labels according to individuals who do not support their use (n=434).*

Why do you think people should not use functioning labels?	Agree % (N)	Neither Agree nor Disagree % (N)	Disagree % (N)
Discriminative stereotypes	91.9 (399)	5.5 (24)	2.5 (11)
Increase assumptions about needs (n=433)	90.3 (391)	8.5 (37)	1.2 (5)

Used to selectively deny services	89.6 (389)	8.5 (37)	1.8 (8)
Dehumanise and dismiss autistic people	87.1 (378)	10.1 (44)	2.8 (12)
Can lead to trauma/mental health issues	75.8 (329)	19.8 (86)	4.4 (19)
Categorical labels are unhelpful/inconsistent	83.6 (363)	12 (52)	4.4 (19)
Those deemed low functioning are overlooked/demoralised	89.2 (387)	7.8 (34)	3.0 (13)
They cause stigma	91.9 (399)	6.5 (28)	1.6 (7)
Specified other or selected other reasons exist	33.5 (114)	59.4 (202)	7.1 (24)

**Table 7.**

*What language would autistic people prefer professionals and academics to use (n=377).*

	Percent (%)	N
Stating individual needs of each person	49.6	187
Stating specific diagnoses	5	19

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Both of the above	36.6	138
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Other (please specify)	8.8	33
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Accepted manuscript